

**IMMEDIATE OUTAGE NOTIFICATION**

| Building(s) Impacted and Date/Time |                         |             |                  |
|------------------------------------|-------------------------|-------------|------------------|
| Building Name:                     | See Attached List Below | Building #: | N/A              |
| Start Date:                        | Monday, 5/8/2023        | End Date:   | Monday, 5/8/2023 |
| Start Time:                        | 5:00 a.m.               | End Time:   | 6:00 a.m.        |

**Purpose and Impact**

**PURPOSE:** Main campus electrical feeder re-alignment.

**IMPACT:** All buildings on the list will experience a 2-5 minutes interruption of electrical services. Emergency generator systems will be activated during this interruption.

**Impacted Service**

|                                              |                                            |                                                         |                                                                            |
|----------------------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Electric | <input type="checkbox"/> Gas               | <input checked="" type="checkbox"/> Domestic Cold Water | <input checked="" type="checkbox"/> Elevators & Accessibility              |
| <input checked="" type="checkbox"/> DI Water | <input type="checkbox"/> Construction      | <input checked="" type="checkbox"/> Domestic Hot Water  | <input checked="" type="checkbox"/> Air Handling Unit                      |
| <input checked="" type="checkbox"/> Steam    | <input checked="" type="checkbox"/> Vacuum | <input checked="" type="checkbox"/> Chilled Water       | <input checked="" type="checkbox"/> OTHER: all equipment using electricity |

**Primary Contact Information**

Primary Contact: Bill Wilkins

Secondary Contact: Lloyd Greenard

Please contact the FIXIT Call Center at 713-743-4948 or [fixit@uh.edu](mailto:fixit@uh.edu) to reach the primary contact.

**Review and Approval Process (FBOC OFFICE USE ONLY)**

Requested by: Lloyd Greenard  
Bldg. Coordinator:  
Fire Marshal:  
FS Director:  
FS AVP:  
F/CM AVC/AVP:  
Issued by:

Request Date: 4/26/2023  
Email Date:  
Sign Off Date:  
Approval Date:  
Approval Date:  
Approval Date:  
Issue Date:

Work Order # WO038726  
Project #

# Building List

| Building # | Building Name                                            |
|------------|----------------------------------------------------------|
| 470        | John M. O'Quinn Law Building                             |
| 477        | Elgin Street Garage                                      |
| 484        | Agrawal Engineering Research Building                    |
| 494        | Agnes Arnold Auditorium                                  |
| 498        | Bulk Diesel Farm                                         |
| 499        | Classroom and Business Building                          |
| 502        | Science Building                                         |
| 503        | Technology Annex                                         |
| 506        | Jack J. Valenti School of Communication                  |
| 507        | Cynthia Woods Mitchell Center for Arts / Wortham Theatre |
| 508        | College of Technology Building                           |
| 513        | Visitor Information Booth                                |
| 518        | University Lofts Apartments                              |
| 520        | Moore School of Music                                    |
| 527        | EHRM1                                                    |
| 529        | Science & Engineering Classroom Building                 |
| 531        | Fertitta Center                                          |
| 532        | Susanna Garrison Hall                                    |
| 533        | Melcher Life Sciences / Charter School                   |
| 535        | EHRM2                                                    |
| 536        | LeRoy & Lucile Melcher Center for Public Broadcasting    |
| 537        | Bates Law                                                |
| 538        | Teaching Unit 2 Building                                 |
| 539        | Max Krost Hall                                           |
| 540        | John M. O'Quinn Law Library                              |
| 543        | Gerald D. Hines College of Architecture                  |
| 545        | Science and Engineering Research Building                |
| 547        | Philip Guthrie Hoffman Hall                              |
| 549        | Graduate College of Social Work                          |
| 550        | Science and Research 1                                   |
| 551        | Science and Research 2                                   |
| 564        | Lamar Fleming, Jr.                                       |
| 567        | HUB Project Site                                         |
| 572        | General Services Storage Building                        |
| 573        | Alumni Center                                            |
| 574        | Athletic Center                                          |
| 576        | Science Teaching Laboratory Building                     |
| 578        | Agnes Arnold Hall                                        |
| 579        | Cullen College of Engineering 1                          |
| 580        | Engineering Lecture Hall                                 |
| 581        | Cullen College of Engineering 2                          |
| 582        | Cougar Baseball Field                                    |
| 583        | Cougar Baseball Field Ticket Booth                       |
| 585        | General Services Building                                |
| 589        | Fine Arts Building                                       |
| 593        | University of Houston Science Center                     |
| 596        | Computing Center                                         |